

11. Ecclesiastes says that we are to do what we do with all of our what?
12. It doesn't take much of a man to be a Christian. It just takes what?
13. What has God chosen to put to shame the wise?
14. Is the word "weak" in V.27 referring to spiritually or physically weak?
15. What does the word, "base" of verse 28 mean?
16. As we see in verse 28, God even chooses to use those who are what?
17. What is the fifth group that God uses (as seen in verse 28)?
18. Summarize the five "types of people" qualified to be used by God:
  - a. The non-\_\_\_\_\_
  - b. The W\_\_\_\_\_
  - c. The I\_\_\_\_\_
  - d. The D\_\_\_\_\_
  - e. N\_\_\_\_\_
19. Why does God want to use ordinary people in extraordinary ways?
20. What are you doing if you say that God can't use you because you are too insignificant?
21. God uses ordinary earthen vessels because then it is obvious that it is what?
22. Who is an illustration of V.27a?
23. Fill in the blanks: "Billy Sunday's message was simple. He preached hell \_\_\_\_\_, heaven \_\_\_\_\_, sin \_\_\_\_\_, judgment \_\_\_\_\_, and Jesus \_\_\_\_\_."
24. Who is a biblical example of "the insignificant"?
25. Gideon had an army of 32,000. God trimmed the army down to how many?
26. Who is a biblical example of the "despised things" that God uses?
27. What was David's perspective of Goliath?
28. When David won the fight with Goliath everybody had to say what?
29. When David killed Goliath, everyone knew what?
30. When God refers to the things which are not, he is talking about what kinds of people?
31. What is the first point of application from this passage?
32. According to Isaiah 42:8, God said that He will not do what?
33. What is the second point of application for us from this message this morning?
34. What is the third point of application for us from this message this morning?

35. Are you a nobody?

36. Are you weak?

37. From the world's perspective would you be considered a person who isn't really that wise?

38. Would you qualify for the category of people known as "the insignificant?"

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

- »»How does God want my beliefs/actions to change?
- »»How can I accomplish this change?
- »»What is the first step toward bringing about this change?

**For Next Week:**

- 1) Read I Corinthians 1 through at least once this week.
- 2) Give some thought to the various ways that churches in our culture try to bring in crowds on Sunday morning as a means to supposed, "church growth".
- 3) What are the things that you value most in life? Does your lifestyle match up with how you answered the first part of this question?
- 4) What do you think is the very best thing that God can do for His creatures?
- 5) What is the one thing that is okay to boast in?

(A Cassette Tape of This Sermon is Available. Order Forms are located in the foyer of the church in the middle entrance)

## **GOD'S UNUSUAL WAYS** **I Corinthians 1:26-29**

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon "**God's Unusual Ways**" All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. Do you ever feel intimidated by others because of their talents?
  2. Do you ever think to yourself, "God can't use me. I don't have any unique or special abilities."
  3. God's normal method for using people is to do what?
  4. According to the world, the message that God uses is what kind of message?
  5. God takes a foolish message and puts it together with a simple messenger and the result is what?
  6. What is the sum total of everything?
  7. The entire universe is here for what purpose?
  8. The purpose and goal of everything is to do what?
  9. Summarize Pastor Bryan's first clarification point:
  10. T or F: The truth of this passage is not an excuse for laziness, or mediocrity, or half-heartedness.
- \*\*To help protect the quality of recording the sermon, we ask that you quietly turn to the inside of this study guide. Thank you! We appreciate your help.**